

**facsimile**  
**TRANSMITTAL****RECEIVED**  
**CENTRAL FAX CENTER**

JAN 29 2004

**OFFICIAL**

Date: January 29, 2004

No. of Pages: 8 (including this cover sheet)

Fax No.: (703) 872-9311

**PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:**

Name: Commissioner of Patents

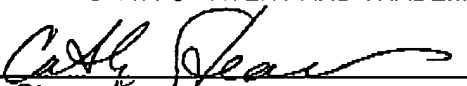
Art Unit: 1745

Examiner: Julian A. Mercado

Phone: (703) 872-9309

From: David A. Plumley  
Reg No. 37,208Re: Application No. 09/775,315  
Filed February 1, 2001Entitled POSITIVE ACTIVE MATERIAL FOR RECHARGEABLE LITHIUM  
BATTERY AND METHOD OF PREPARING SAME

File: 41671/DBP/Y35

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO  
THE UNITED STATES PATENT AND TRADEMARK OFFICE ON January 29, 2004.  
Cathy Stearns\*Correspondence: Amendment After Final Action and Amendment  
Transmittal Letter

CLS PAS547868.1--01/29/04 12:01 PM

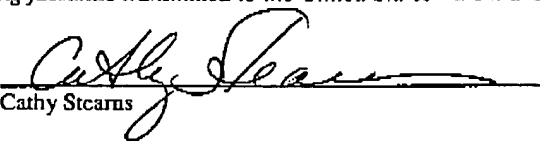
For Office Services Use Only  
Return Fax to Cathy StearnsChristie, Parker & Hale, LLP  
350 West Colorado Boulevard  
Post Office Box 7068  
Pasadena, CA 91109-7068  
626-795-9900  
Fax: 626-577-8800**confidential**

The information in this transmission is confidential and is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is prohibited. If you have received this communication in error, please notify us immediately by telephone collect, and return the original message to us at the above address via U.S. mail. We will reimburse you for postage. Thank you.

JAN 29 2004

**OFFICIAL** PATENT**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on January 29, 2004.*

  
Cathy Stearns

Applicant : Hyun-Sook Jung, et al.  
Application No. : 09/775,315  
Filed : February 1, 2001  
Title : POSITIVE ACTIVE MATERIAL FOR RECHARGEABLE LITHIUM  
BATTERY AND METHOD OF PREPARING SAME

Grp./Div. : 1745  
Examiner : Julian A. Mercado

Docket No. : 41671/DBP/Y35

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

PostOffice Box 7068  
Pasadena, CA 91109-7068  
January 29, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	5	*20	0	x \$9.00	x \$18.00	0
Independent Claims	2	** 3		x \$43.00	x \$86.00	0
Multiple Dependent Claims ***				\$145.00	\$290.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 10						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

Attached is our check for \$ to pay the fees calculated above.

A Petition for Extension of Time and the required fee are enclosed.

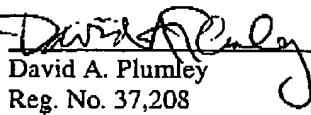
Other enclosures:

**Amendment Transmittal Letter  
Application No. 09/775,315**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
David A. Plumley  
Reg. No. 37,208  
626/795-9900

DAP/cls

CLS PASS47867.1-\*01/29/04 9:51 AM